

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office AUG-05-1993 NEW PRIORITY DATE: FEB 17 2010

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 05 1993

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The applicant **United States of America-USDI, Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Spring - (5 O'clock Spring)**
2. The amount of water applied for is **0.01** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **cattle 50 head, sheep 1200, horses 25**
  - (c) Other use (describe fully under No. 12. "Remarks") **see remarks**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.14N., R.22E., MDB&M Nevada or at a point from which SE corner of Section 32, T14N., R.23E., MDB&M Nevada bears S59°20'11"E. a distance of 19,936.5 feet.**
6. Place of Use **SW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 23, T.14N., R.,22E., MDB&M Nevada**
7. Use will begin about **01-01** and end about **12-31** of each year.
8. Description of proposed works **A spring box, about 300 feet PVC pipeline and a stockwater trough**
9. Estimated cost of works **\$1500.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Wildlife - Deer = 25  
Recreation Use = 200 gallons per day**

By **s/James W. Elliott**  
**James W. Elliott, District Manager**  
**1535 Hot Springs Rd. Suite 300**  
**Carson City, NV 89706**

Compared dl/cmf lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient to water 50 cattle, 1200 sheep, and 25 horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 15, 2003

Proof of completion of work shall be filed before:

December 15, 2003

Water must be placed to beneficial use on or before:

November 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 15th day of November, A. D. 2002

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: 7030-2-5.4

~~CANCELLED~~ JAN 25 2010 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT

~~Tony T. P.E. STATE ENGINEER~~  
~~Can. Rescinded 9-17-2010~~